

**TABULAR STATEMENT**

**BURNETT COUNTY, WI  
FALL ELECTION - NOVEMBER 2, 2004**

**CLERK OF CIRCUIT COURT**

| <b>REPORTING UNITS:<br/>MUNICIPALITY NAME &amp; WARDS</b> | <b>SCHMIDT</b> | <b>SCATTERING</b> |
|---|----------------|-------------------|
| <b>TOWNS:</b>   |                |                   |
| ANDERSON  | 128            | 0                 |
| BLAINE  | 84             | 0                 |
| DANIELS   | 269            | 0                 |
| DEWEY   | 203            | 0                 |
| GRANTSBURG, WARDS 1-3                                     | 348            | 1                 |
| JACKSON   | 356            | 0                 |
| LAFOLLETTE, WARDS 1 & 2                                   | 183            | 0                 |
| LINCOLN   | 123            | 0                 |
| MEENON, WARDS 1-3   | 373            | 0                 |
| OAKLAND, WARDS 1 & 2                                      | 408            | 0                 |
| ROOSEVELT   | 80             | 0                 |
| RUSK, WARDS 1 & 2   | 180            | 1                 |
| SAND LAKE   | 215            | 0                 |
| SCOTT, WARDS 1 & 2  | 234            | 0                 |
| SIREN, WARDS 1-3  | 341            | 2                 |
| SWISS, WARDS 1 & 2  | 336            | 0                 |
| TRADE LAKE, WARDS 1 & 2                                   | 343            | 0                 |
| UNION   | 145            | 0                 |
| WEBB LAKE   | 160            | 0                 |
| WEST MARSHLAND, WARDS 1 & 2                               | 106            | 0                 |
| WOOD RIVER, WARDS 1 & 2                                   | 368            | 0                 |
| <b>VILLAGES:</b>  |                |                   |
| GRANTSBURG, WARDS 1 & 2                                   | 461            | 0                 |
| SIREN, WARDS 1 & 2  | 286            | 0                 |
| WEBSTER   | 249            | 0                 |
| <b>TOTAL VOTES CAST</b>                                   | <b>5979</b>    | <b>4</b>          |

**TABULAR STATEMENT**

**BURNETT COUNTY, WI  
FALL ELECTION - NOVEMBER 2, 2004**

**COUNTY CLERK**

| <b>REPORTING UNITS:<br/>MUNICIPALITY NAME &amp; WARDS</b> | <b>HINRICHS</b> | <b>SCATTERING</b> |
|---|-----------------|-------------------|
| <b>TOWNS:</b>   |                 |                   |
| ANDERSON  | 130             | 0                 |
| BLAINE  | 85              | 1                 |
| DANIELS   | 265             | 5                 |
| DEWEY   | 201             | 2                 |
| GRANTSBURG, WARDS 1-3                                     | 359             | 4                 |
| JACKSON   | 353             | 3                 |
| LAFOLLETTE, WARDS 1 & 2                                   | 182             | 0                 |
| LINCOLN   | 121             | 1                 |
| MEENON, WARDS 1-3   | 365             | 0                 |
| OAKLAND, WARDS 1 & 2                                      | 405             | 3                 |
| ROOSEVELT   | 79              | 0                 |
| RUSK, WARDS 1 & 2   | 182             | 1                 |
| SAND LAKE   | 215             | 0                 |
| SCOTT, WARDS 1 & 2  | 232             | 0                 |
| SIREN, WARDS 1-3  | 340             | 2                 |
| SWISS, WARDS 1 & 2  | 338             | 1                 |
| TRADE LAKE, WARDS 1 & 2                                   | 352             | 3                 |
| UNION   | 144             | 0                 |
| WEBB LAKE   | 162             | 1                 |
| WEST MARSHLAND, WARDS 1 & 2                               | 106             | 0                 |
| WOOD RIVER, WARDS 1 & 2                                   | 373             | 7                 |
| <b>VILLAGES:</b>  |                 |                   |
| GRANTSBURG, WARDS 1 & 2                                   | 459             | 4                 |
| SIREN, WARDS 1 & 2  | 286             | 0                 |
| WEBSTER   | 246             | 2                 |
| <b>TOTAL VOTES CAST</b>                                   | <b>5980</b>     | <b>40</b>         |

**TABULAR STATEMENT**

**BURNETT COUNTY, WI  
FALL ELECTION - NOVEMBER 2, 2004**

**DISTRICT ATTORNEY**

| <b>REPORTING UNITS:<br/>MUNICIPALITY NAME &amp; WARDS</b> | <b>KUTZ</b> | <b>SCATTERING</b> |
|---|-------------|-------------------|
| <b>TOWNS:</b>   |             |                   |
| ANDERSON  | 122         | 0                 |
| BLAINE  | 80          | 1                 |
| DANIELS   | 256         | 1                 |
| DEWEY   | 190         | 2                 |
| GRANTSBURG, WARDS 1-3                                     | 346         | 3                 |
| JACKSON   | 341         | 0                 |
| LAFOLLETTE, WARDS 1 & 2                                   | 176         | 0                 |
| LINCOLN   | 111         | 4                 |
| MEENON, WARDS 1-3   | 345         | 2                 |
| OAKLAND, WARDS 1 & 2                                      | 386         | 0                 |
| ROOSEVELT   | 77          | 1                 |
| RUSK, WARDS 1 & 2   | 176         | 1                 |
| SAND LAKE   | 208         | 1                 |
| SCOTT, WARDS 1 & 2  | 227         | 1                 |
| SIREN, WARDS 1-3  | 321         | 1                 |
| SWISS, WARDS 1 & 2  | 322         | 3                 |
| TRADE LAKE, WARDS 1 & 2                                   | 322         | 1                 |
| UNION   | 148         | 0                 |
| WEBB LAKE   | 158         | 0                 |
| WEST MARSHLAND, WARDS 1 & 2                               | 99          | 0                 |
| WOOD RIVER, WARDS 1 & 2                                   | 371         | 2                 |
| <b>VILLAGES:</b>  |             |                   |
| GRANTSBURG, WARDS 1 & 2                                   | 448         | 2                 |
| SIREN, WARDS 1 & 2  | 268         | 1                 |
| WEBSTER   | 234         | 1                 |
| <b>TOTAL VOTES CAST</b>                                   | <b>5732</b> | <b>28</b>         |

**TABULAR STATEMENT**

**BURNETT COUNTY, WI  
FALL ELECTION - NOVEMBER 2, 2004**

**PRESIDENT**

| <b>REPORTING UNITS:</b>              |                           |                         |                               |                            |                               |                          |
|--------------------------------------|---------------------------|-------------------------|-------------------------------|----------------------------|-------------------------------|--------------------------|
| <b>MUNICIPALITY NAME &amp; WARDS</b> | <b>KERRY/<br/>EDWARDS</b> | <b>BUSH/<br/>CHENEY</b> | <b>BADNARIK/<br/>CAMPAGNA</b> | <b>COBB/<br/>LA MARCHE</b> | <b>NADER/<br/>P.M. CAMEJO</b> | <b>HARRIS/<br/>TROWE</b> |
| <b>TOWNS:</b>                        |                           |                         |                               |                            |                               |                          |
| ANDERSON                             | 86                        | 139                     | 3                             | 1                          | 3                             | 0                        |
| BLAINE                               | 67                        | 49                      | 0                             | 0                          | 0                             | 0                        |
| DANIELS                              | 185                       | 223                     | 0                             | 0                          | 4                             | 0                        |
| DEWEY                                | 175                       | 131                     | 0                             | 0                          | 5                             | 0                        |
| GRANTSBURG, WARDS 1-3                | 247                       | 320                     | 1                             | 0                          | 2                             | 0                        |
| JACKSON                              | 276                       | 279                     | 0                             | 0                          | 0                             | 0                        |
| LAFOLLETTE, WARDS 1 & 2              | 145                       | 142                     | 0                             | 1                          | 1                             | 0                        |
| LINCOLN                              | 88                        | 96                      | 0                             | 0                          | 0                             | 0                        |
| MEENON, WARDS 1-3                    | 286                       | 293                     | 0                             | 1                          | 0                             | 0                        |
| OAKLAND, WARDS 1 & 2                 | 325                       | 261                     | 1                             | 0                          | 1                             | 0                        |
| ROOSEVELT                            | 65                        | 62                      | 0                             | 0                          | 2                             | 0                        |
| RUSK, WARDS 1 & 2                    | 153                       | 128                     | 0                             | 0                          | 2                             | 0                        |
| SAND LAKE                            | 186                       | 115                     | 0                             | 1                          | 0                             | 0                        |
| SCOTT, WARDS 1 & 2                   | 196                       | 256                     | 0                             | 0                          | 0                             | 0                        |
| SIREN, WARDS 1-3                     | 278                       | 240                     | 1                             | 0                          | 5                             | 0                        |
| SWISS, WARDS 1 & 2                   | 278                       | 193                     | 1                             | 0                          | 2                             | 0                        |
| TRADE LAKE, WARDS 1 & 2              | 225                       | 325                     | 3                             | 3                          | 4                             | 0                        |
| UNION                                | 116                       | 114                     | 1                             | 0                          | 1                             | 0                        |
| WEBB LAKE                            | 117                       | 150                     | 3                             | 0                          | 2                             | 0                        |
| WEST MARSHLAND, WARDS 1 & 2          | 63                        | 102                     | 0                             | 0                          | 0                             | 0                        |
| WOOD RIVER, WARDS 1 & 2              | 229                       | 346                     | 0                             | 1                          | 0                             | 0                        |
| <b>VILLAGES:</b>                     |                           |                         |                               |                            |                               |                          |
| GRANTSBURG, WARDS 1 & 2              | 298                       | 407                     | 1                             | 1                          | 5                             | 0                        |
| SIREN, WARDS 1 & 2                   | 216                       | 214                     | 0                             | 0                          | 2                             | 0                        |
| WEBSTER                              | 199                       | 158                     | 1                             | 0                          | 2                             | 0                        |
| <b>TOTAL VOTES CAST</b>              | <b>4499</b>               | <b>4743</b>             | <b>16</b>                     | <b>9</b>                   | <b>43</b>                     | <b>0</b>                 |

| BROWN/<br>HERBERT | SCATTERING |
|-------------------|------------|
| 0                 | 1          |
| 0                 | 0          |
| 0                 | 3          |
| 0                 | 0          |
| 0                 | 3          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 2          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 0          |
| 0                 | 2          |
| 0                 | 0          |
| 0                 | 0          |
| <b>0</b>          | <b>11</b>  |

**TABULAR STATEMENT**

**BURNETT COUNTY, WI  
FALL GENERAL - NOVEMBER 2, 2004**

**REGISTER OF DEEDS**

| <b>REPORTING UNITS:<br/>MUNICIPALITY NAME &amp; WARDS</b> | <b>CHELL</b> | <b>SCATTERING</b> |
|---|--------------|-------------------|
| <b>TOWNS:</b>   |              |                   |
| ANDERSON  | 136          | 0                 |
| BLAINE  | 84           | 0                 |
| DANIELS   | 276          | 0                 |
| DEWEY   | 202          | 0                 |
| GRANTSBURG, WARDS 1-3                                     | 362          | 1                 |
| JACKSON   | 350          | 0                 |
| LAFOLLETTE, WARDS 1 & 2                                   | 180          | 1                 |
| LINCOLN   | 121          | 0                 |
| MEENON, WARDS 1-3   | 371          | 0                 |
| OAKLAND, WARDS 1 & 2                                      | 399          | 0                 |
| ROOSEVELT   | 80           | 0                 |
| RUSK, WARDS 1 & 2   | 182          | 0                 |
| SAND LAKE   | 215          | 0                 |
| SCOTT, WARDS 1 & 2  | 231          | 0                 |
| SIREN, WARDS 1-3  | 337          | 0                 |
| SWISS, WARDS 1 & 2  | 334          | 0                 |
| TRADE LAKE, WARDS 1 & 2                                   | 349          | 0                 |
| UNION   | 144          | 0                 |
| WEBB LAKE   | 159          | 0                 |
| WEST MARSHLAND, WARDS 1 & 2                               | 107          | 0                 |
| WOOD RIVER, WARDS 1 & 2                                   | 384          | 0                 |
| <b>VILLAGES:</b>  |              |                   |
| GRANTSBURG, WARDS 1 & 2                                   | 469          | 0                 |
| SIREN, WARDS 1 & 2  | 282          | 0                 |
| WEBSTER   | 246          | 0                 |
| <b>TOTAL VOTES CAST</b>                                   | <b>6000</b>  | <b>2</b>          |

**TABULAR STATEMENT**

**BURNETT COUNTY, WI  
FALL ELECTION - NOVEMBER 2, 2004**

**REPRESENTATIVE TO THE ASSEMBLY, DISTRICT 28**

| <b>REPORTING UNITS:<br/>MUNICIPALITY NAME &amp; WARDS</b> | <b>WOLDEN</b> | <b>PETTIS</b> | <b>SCATTERING</b> |
|---|---------------|---------------|-------------------|
| <b>TOWNS:</b>   |               |               |                   |
| ANDERSON  | 86            | 145           | 0                 |
| BLAINE  |               |               |                   |
| DANIELS   | 161           | 251           | 0                 |
| DEWEY   | 168           | 134           | 0                 |
| GRANTSBURG, WARDS 1-3                                     | 228           | 337           | 0                 |
| JACKSON   |               |               |                   |
| LAFOLLETTE, WARDS 1 & 2                                   | 133           | 154           | 0                 |
| LINCOLN   | 88            | 94            | 0                 |
| MEENON, WARDS 1-3   | 262           | 305           | 0                 |
| OAKLAND, WARDS 1 & 2                                      |               |               |                   |
| ROOSEVELT   | 67            | 59            | 0                 |
| RUSK, WARDS 1 & 2   |               |               |                   |
| SAND LAKE   |               |               |                   |
| SCOTT, WARDS 1 & 2  |               |               |                   |
| SIREN, WARDS 1-3  | 240           | 266           | 0                 |
| SWISS, WARDS 1 & 2  |               |               |                   |
| TRADE LAKE, WARDS 1 & 2                                   | 241           | 314           | 0                 |
| UNION   |               |               |                   |
| WEBB LAKE   |               |               |                   |
| WEST MARSHLAND, WARDS 1 & 2                               | 57            | 108           | 0                 |
| WOOD RIVER, WARDS 1 & 2                                   | 223           | 343           | 0                 |
| <b>VILLAGES:</b>  |               |               |                   |
| GRANTSBURG, WARDS 1 & 2                                   | 301           | 397           | 0                 |
| SIREN, WARDS 1 & 2  | 192           | 229           | 0                 |
| WEBSTER   | 189           | 171           | 1                 |
| <b>TOTAL VOTES CAST</b>                                   | <b>2636</b>   | <b>3307</b>   | <b>1</b>          |

**TABULAR STATEMENT**

**BURNETT COUNTY, WI  
FALL ELECTION - NOVEMBER 2, 2004**

**REPRESENTATIVE IN CONGRESS, DISTRICT 7**

| <b>REPORTING UNITS:<br/>MUNICIPALITY NAME &amp; WARDS</b> | <b>OBEY</b> | <b>MILES</b> | <b>OFTEDAHL</b> | <b>SCATTERING</b> |
|---|-------------|--------------|-----------------|-------------------|
| <b>TOWNS:</b>   |             |              |                 |                   |
| ANDERSON  | 105         | 11           | 13              | 0                 |
| BLAINE  | 77          | 1            | 1               | 0                 |
| DANIELS   | 238         | 27           | 14              | 0                 |
| DEWEY   | 193         | 4            | 15              | 0                 |
| GRANTSBURG, WARDS 1-3                                     | 320         | 17           | 15              | 1                 |
| JACKSON   | 326         | 14           | 6               | 0                 |
| LAFOLLETTE, WARDS 1 & 2                                   | 174         | 10           | 4               | 1                 |
| LINCOLN   | 104         | 5            | 1               | 0                 |
| MEENON, WARDS 1-3   | 347         | 11           | 7               | 0                 |
| OAKLAND, WARDS 1 & 2                                      | 389         | 21           | 8               | 0                 |
| ROOSEVELT   | 82          | 3            | 4               | 0                 |
| RUSK, WARDS 1 & 2   | 177         | 12           | 2               | 0                 |
| SAND LAKE   | 203         | 10           | 6               | 0                 |
| SCOTT, WARDS 1 & 2  | 230         | 9            | 2               | 0                 |
| SIREN, WARDS 1-3  | 322         | 25           | 14              | 0                 |
| SWISS, WARDS 1 & 2  | 312         | 17           | 11              | 1                 |
| TRADE LAKE, WARDS 1 & 2                                   | 320         | 25           | 7               | 2                 |
| UNION   | 139         | 3            | 1               | 0                 |
| WEBB LAKE   | 147         | 8            | 5               | 0                 |
| WEST MARSHLAND, WARDS 1 & 2                               | 88          | 11           | 5               | 0                 |
| WOOD RIVER, WARDS 1 & 2                                   | 331         | 0            | 0               | 0                 |
| <b>VILLAGES:</b>  |             |              |                 |                   |
| GRANTSBURG, WARDS 1 & 2                                   | 391         | 17           | 24              | 0                 |
| SIREN, WARDS 1 & 2  | 265         | 11           | 10              | 0                 |
| WEBSTER   | 234         | 12           | 2               | 0                 |
| <b>TOTAL VOTES CAST</b>                                   | <b>5514</b> | <b>284</b>   | <b>177</b>      | <b>5</b>          |



**TABULAR STATEMENT**

**BURNETT COUNTY, WI  
FALL ELECTION - NOVEMBER 2, 2004**

**REPRESENTATIVE TO ASSEMBLY, DISTRICT 73**

| <b>REPORTING UNITS:<br/>MUNICIPALITY NAME &amp; WARDS</b> | <b>BOYLE</b> | <b>BRUNNER</b> | <b>SCATTERING</b> |
|---|--------------|----------------|-------------------|
| <b>TOWNS:</b>   |              |                |                   |
| ANDERSON  |              |                |                   |
| BLAINE  | 73           | 41             | 0                 |
| DANIELS   |              |                |                   |
| DEWEY   |              |                |                   |
| GRANTSBURG, WARDS 1-3                                     |              |                |                   |
| JACKSON   | 287          | 247            | 1                 |
| LAFOLLETTE, WARDS 1 & 2                                   |              |                |                   |
| LINCOLN   |              |                |                   |
| MEENON, WARDS 1-3   |              |                |                   |
| OAKLAND, WARDS 1 & 2                                      | 353          | 209            | 0                 |
| ROOSEVELT   |              |                |                   |
| RUSK, WARDS 1 & 2   | 158          | 112            | 0                 |
| SAND LAKE   | 184          | 109            | 1                 |
| SCOTT, WARDS 1 & 2  | 198          | 232            | 0                 |
| SIREN, WARDS 1-3  |              |                |                   |
| SWISS, WARDS 1 & 2  | 290          | 163            | 0                 |
| TRADE LAKE, WARDS 1 & 2                                   |              |                |                   |
| UNION   | 122          | 104            | 0                 |
| WEBB LAKE   | 132          | 126            | 0                 |
| WEST MARSHLAND, WARDS 1 & 2                               |              |                |                   |
| WOOD RIVER, WARDS 1 & 2                                   |              |                |                   |
| <b>VILLAGES:</b>  |              |                |                   |
| GRANTSBURG, WARDS 1 & 2                                   |              |                |                   |
| SIREN, WARDS 1 & 2  |              |                |                   |
| WEBSTER   |              |                |                   |
| <b>TOTAL VOTES CAST</b>                                   | <b>1797</b>  | <b>1343</b>    | <b>2</b>          |

**TABULAR STATEMENT****BURNETT COUNTY, WI  
FALL ELECTION - NOVEMBER 2, 2004****STATE SENATE, DISTRICT 10**

| <b>REPORTING UNITS:<br/>MUNICIPALITY NAME &amp; WARDS</b> | <b>BAKKE</b> | <b>HARSDORF</b> | <b>SCATTERING</b> |
|---|--------------|-----------------|-------------------|
| <b>TOWNS:</b>   |              |                 |                   |
| ANDERSON  | 72           | 153             | 0                 |
| BLAINE  |              |                 |                   |
| DANIELS   | 156          | 253             | 0                 |
| DEWEY   | 135          | 165             | 0                 |
| GRANTSBURG, WARDS 1-3                                     | 202          | 363             | 0                 |
| JACKSON   |              |                 |                   |
| LAFOLLETTE, WARDS 1 & 2                                   | 122          | 157             | 0                 |
| LINCOLN   | 76           | 104             | 0                 |
| MEENON, WARDS 1-3   | 235          | 315             | 0                 |
| OAKLAND, WARDS 1 & 2                                      |              |                 |                   |
| ROOSEVELT   | 53           | 70              | 0                 |
| RUSK, WARDS 1 & 2   |              |                 |                   |
| SAND LAKE   |              |                 |                   |
| SCOTT, WARDS 1 & 2  |              |                 |                   |
| SIREN, WARDS 1-3  | 231          | 257             | 0                 |
| SWISS, WARDS 1 & 2  |              |                 |                   |
| TRADE LAKE, WARDS 1 & 2                                   | 206          | 345             | 0                 |
| UNION   |              |                 |                   |
| WEBB LAKE   |              |                 |                   |
| WEST MARSHLAND, WARDS 1 & 2                               | 58           | 105             | 0                 |
| WOOD RIVER, WARDS 1 & 2                                   | 185          | 383             | 0                 |
| <b>VILLAGES:</b>  |              |                 |                   |
| GRANTSBURG, WARDS 1 & 2                                   | 256          | 437             | 0                 |
| SIREN, WARDS 1 & 2  | 177          | 233             | 0                 |
| WEBSTER   | 180          | 178             | 0                 |
| <b>TOTAL VOTES CAST</b>                                   | <b>2344</b>  | <b>3518</b>     | <b>0</b>          |

**TABULAR STATEMENT**

**BURNETT COUNTY, WI  
FALL GENERAL - NOVEMBER 2, 2004**

**TREASURER**

| <b>REPORTING UNITS:<br/>MUNICIPALITY NAME &amp; WARDS</b> | <b>PAHL</b> | <b>SCATTERING</b> |
|---|-------------|-------------------|
| <b>TOWNS:</b>   |             |                   |
| ANDERSON  | 127         | 0                 |
| BLAINE  | 83          | 0                 |
| DANIELS   | 261         | 0                 |
| DEWEY   | 195         | 0                 |
| GRANTSBURG, WARDS 1-3                                     | 347         | 1                 |
| JACKSON   | 344         | 0                 |
| LAFOLLETTE, WARDS 1 & 2                                   | 176         | 0                 |
| LINCOLN   | 123         | 0                 |
| MEENON, WARDS 1-3   | 359         | 0                 |
| OAKLAND, WARDS 1 & 2                                      | 392         | 0                 |
| ROOSEVELT   | 80          | 0                 |
| RUSK, WARDS 1 & 2   | 179         | 0                 |
| SAND LAKE   | 210         | 0                 |
| SCOTT, WARDS 1 & 2  | 229         | 0                 |
| SIREN, WARDS 1-3  | 332         | 3                 |
| SWISS, WARDS 1 & 2  | 330         | 0                 |
| TRADE LAKE, WARDS 1 & 2                                   | 345         | 0                 |
| UNION   | 144         | 0                 |
| WEBB LAKE   | 158         | 0                 |
| WEST MARSHLAND, WARDS 1 & 2                               | 106         | 0                 |
| WOOD RIVER, WARDS 1 & 2                                   | 362         | 0                 |
| <b>VILLAGES:</b>  |             |                   |
| GRANTSBURG, WARDS 1 & 2                                   | 455         | 0                 |
| SIREN, WARDS 1 & 2  | 275         | 0                 |
| WEBSTER   | 241         | 1                 |
| <b>TOTAL VOTES CAST</b>                                   | <b>5853</b> | <b>5</b>          |

**TABULAR STATEMENT**

**BURNETT COUNTY, WI  
FALL ELECTION - NOVEMBER 2, 2004**

**UNITED STATES SENATOR**

| <b>REPORTING UNITS:<br/>MUNICIPALITY NAME &amp; WARDS</b> | <b>FEINGOLD</b> | <b>MICHELS</b> | <b>KAHN</b> | <b>HEM</b> | <b>SCATTERING</b> |
|---|-----------------|----------------|-------------|------------|-------------------|
| <b>TOWNS:</b>   |                 |                |             |            |                   |
| ANDERSON  | 97              | 125            | 2           | 0          | 0                 |
| BLAINE  | 71              | 42             | 0           | 0          | 0                 |
| DANIELS   | 204             | 191            | 0           | 4          | 0                 |
| DEWEY   | 171             | 127            | 1           | 1          | 0                 |
| GRANTSBURG, WARDS 1-3                                     | 261             | 286            | 1           | 1          | 0                 |
| JACKSON   | 293             | 245            | 2           | 1          | 0                 |
| LAFOLLETTE, WARDS 1 & 2                                   | 145             | 129            | 0           | 0          | 0                 |
| LINCOLN   | 88              | 83             | 0           | 0          | 0                 |
| MEENON, WARDS 1-3   | 290             | 258            | 0           | 1          | 0                 |
| OAKLAND, WARDS 1 & 2                                      | 350             | 222            | 1           | 0          | 0                 |
| ROOSEVELT   | 73              | 50             | 0           | 0          | 0                 |
| RUSK, WARDS 1 & 2   | 151             | 122            | 1           | 0          | 0                 |
| SAND LAKE   | 189             | 104            | 2           | 0          | 0                 |
| SCOTT, WARDS 1 & 2  | 202             | 235            | 0           | 1          | 0                 |
| SIREN, WARDS 1-3  | 294             | 194            | 1           | 1          | 0                 |
| SWISS, WARDS 1 & 2  | 295             | 157            | 1           | 2          | 0                 |
| TRADE LAKE, WARDS 1 & 2                                   | 269             | 272            | 1           | 1          | 0                 |
| UNION   | 121             | 102            | 1           | 0          | 0                 |
| WEBB LAKE   | 136             | 122            | 4           | 1          | 0                 |
| WEST MARSHLAND, WARDS 1 & 2                               | 79              | 82             | 0           | 0          | 0                 |
| WOOD RIVER, WARDS 1 & 2                                   | 250             | 313            | 0           | 0          | 0                 |
| <b>VILLAGES:</b>  |                 |                |             |            |                   |
| GRANTSBURG, WARDS 1 & 2                                   | 329             | 351            | 4           | 3          | 0                 |
| SIREN, WARDS 1 & 2  | 241             | 166            | 1           | 2          | 0                 |
| WEBSTER   | 216             | 137            | 0           | 0          | 0                 |
| <b>TOTAL VOTES CAST</b>                                   | <b>4815</b>     | <b>4115</b>    | <b>23</b>   | <b>19</b>  | <b>0</b>          |