

# Contests By Reporting Unit

## BURNETT COUNTY

2016 Spring Election and  
 Presidential Preference Vote  
 4/5/2016

|  | PRESIDENT OF THE UNITED STATES - Republican |            |           |               |             |                |                 |               |               |                |          |             |                         |                            |            |
|--|---|------------|-----------|---------------|-------------|----------------|-----------------|---------------|---------------|----------------|----------|-------------|-------------------------|----------------------------|------------|
|  | Marco Rubio                                 | Ben Carson | Rand Paul | Mike Huckabee | Jim Gilmore | Chris Christie | Donald J. Trump | Rick Santorum | Carly Fiorina | John R. Kasich | Jeb Bush | Ted Cruz    | Uninstructed Delegation | Victor Williams (write-in) | SCATTERING |
| <b>TOWN OF ANDERSON Ward 1</b>         | 2   | 3          | 0         | 0             | 0           | 0              | 53              | 0             | 0             | 3              | 0        | 47          | 0                       | 0                          | 0          |
| <b>TOWN OF BLAINE Ward 1</b>           | 0   | 1          | 0         | 0             | 0           | 0              | 17              | 0             | 0             | 1              | 0        | 20          | 0                       | 0                          | 0          |
| <b>TOWN OF DANIELS Ward 1</b>          | 2   | 1          | 1         | 0             | 0           | 0              | 70              | 0             | 0             | 15             | 0        | 58          | 2                       | 0                          | 0          |
| <b>TOWN OF DEWEY Ward 1</b>            | 3   | 3          | 0         | 9             | 0           | 0              | 49              | 0             | 0             | 0              | 0        | 59          | 0                       | 0                          | 0          |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>     | 1   | 1          | 1         | 0             | 0           | 1              | 111             | 1             | 0             | 20             | 0        | 86          | 1                       | 0                          | 0          |
| <b>TOWN OF JACKSON Ward 1</b>          | 6   | 2          | 0         | 0             | 1           | 0              | 107             | 0             | 0             | 39             | 0        | 60          | 0                       | 0                          | 0          |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>    | 0   | 0          | 0         | 0             | 1           | 0              | 52              | 0             | 0             | 6              | 0        | 41          | 0                       | 0                          | 0          |
| <b>TOWN OF LINCOLN Ward 1</b>          | 0   | 0          | 1         | 0             | 0           | 0              | 46              | 1             | 0             | 5              | 0        | 22          | 0                       | 0                          | 1          |
| <b>TOWN OF MEENON Ward 1-3</b>         | 1   | 2          | 0         | 0             | 0           | 1              | 122             | 0             | 0             | 24             | 0        | 55          | 0                       | 0                          | 0          |
| <b>TOWN OF OAKLAND Ward 1-2</b>        | 1   | 1          | 0         | 1             | 0           | 0              | 71              | 0             | 0             | 25             | 0        | 66          | 0                       | 0                          | 0          |
| <b>TOWN OF ROOSEVELT Ward 1</b>        | 1   | 0          | 0         | 1             | 0           | 0              | 27              | 0             | 0             | 4              | 0        | 17          | 1                       | 0                          | 0          |
| <b>TOWN OF RUSK Ward 1</b>             | 1   | 0          | 1         | 0             | 0           | 0              | 57              | 0             | 0             | 13             | 0        | 29          | 0                       | 0                          | 0          |
| <b>TOWN OF SAND LAKE Ward 1</b>        | 3   | 2          | 0         | 0             | 0           | 0              | 49              | 0             | 0             | 8              | 0        | 27          | 0                       | 0                          | 0          |
| <b>TOWN OF SCOTT Ward 1-2</b>          | 4   | 2          | 0         | 0             | 0           | 0              | 75              | 0             | 0             | 19             | 0        | 42          | 0                       | 0                          | 0          |
| <b>TOWN OF SIREN Ward 1-2</b>          | 4   | 0          | 0         | 2             | 0           | 0              | 108             | 0             | 0             | 19             | 0        | 65          | 0                       | 0                          | 0          |
| <b>TOWN OF SWISS Ward 1-2</b>          | 4   | 2          | 0         | 0             | 0           | 0              | 49              | 0             | 0             | 9              | 0        | 32          | 1                       | 0                          | 0          |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>     | 0   | 3          | 3         | 0             | 0           | 0              | 93              | 0             | 0             | 21             | 0        | 82          | 0                       | 0                          | 0          |
| <b>TOWN OF UNION Ward 1</b>            | 1   | 0          | 0         | 0             | 0           | 0              | 47              | 0             | 0             | 10             | 0        | 23          | 0                       | 0                          | 0          |
| <b>TOWN OF WEBB LAKE Ward 1</b>        | 1   | 2          | 0         | 0             | 0           | 0              | 52              | 0             | 0             | 15             | 0        | 38          | 1                       | 0                          | 0          |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b> | 1   | 0          | 0         | 0             | 0           | 0              | 42              | 0             | 0             | 4              | 0        | 29          | 0                       | 0                          | 0          |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>     | 3   | 3          | 0         | 1             | 0           | 1              | 93              | 0             | 0             | 32             | 0        | 90          | 0                       | 0                          | 0          |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>  | 3   | 4          | 2         | 0             | 0           | 1              | 104             | 0             | 0             | 34             | 2        | 104         | 1                       | 0                          | 0          |
| <b>VILLAGE OF SIREN Ward 1-2</b>       | 1   | 1          | 0         | 0             | 0           | 0              | 77              | 0             | 0             | 16             | 0        | 37          | 0                       | 0                          | 0          |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>     | 2   | 3          | 0         | 1             | 0           | 0              | 57              | 0             | 0             | 0              | 0        | 40          | 0                       | 0                          | 0          |
| Page 1 of 20 <b>Total</b>              | <b>45</b>                                   | <b>36</b>  | <b>9</b>  | <b>15</b>     | <b>2</b>    | <b>4</b>       | <b>1628</b>     | <b>2</b>      | <b>0</b>      | <b>342</b>     | <b>2</b> | <b>1169</b> | <b>7</b>                | <b>0</b>                   | <b>1</b>   |

Unofficial Results - Contests are listed in the following order: Federal, State, County, Village and School District. The vote totals listed are unofficial election night results reported by towns and villages to the Burnett County Clerk. The vote totals will be incomplete for school districts that cross county boundaries.

## Contests By Reporting Unit

### BURNETT COUNTY

2016 Spring Election and  
 Presidential Preference Vote  
 4/5/2016

|  | PRESIDENT OF THE UNITED STATES - Democrat |                 |                |  |                         |            |
|--|---|-----------------|----------------|--|-------------------------|------------|
|  | Hillary Clinton                           | Martin O'Malley | Bernie Sanders | Roque Rocky De La Fuente<br>(write-in) | Uninstructed Delegation | SCATTERING |
| <b>TOWN OF ANDERSON Ward 1</b>         | 17  | 0               | 21             |  | 0                       | 0          |
| <b>TOWN OF BLAINE Ward 1</b>           | 15  | 0               | 12             | 0                                      | 0                       | 0          |
| <b>TOWN OF DANIELS Ward 1</b>          | 35  | 1               | 42             | 0                                      | 0                       | 0          |
| <b>TOWN OF DEWEY Ward 1</b>            | 28  | 0               | 52             | 0                                      | 0                       | 0          |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>     | 39  | 0               | 65             | 0                                      | 0                       | 0          |
| <b>TOWN OF JACKSON Ward 1</b>          | 78  | 1               | 58             | 0                                      | 0                       | 0          |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>    | 42  | 1               | 33             | 0                                      | 0                       | 0          |
| <b>TOWN OF LINCOLN Ward 1</b>          | 21  | 0               | 12             | 1                                      | 0                       | 0          |
| <b>TOWN OF MEENON Ward 1-3</b>         | 45  | 0               | 42             | 0                                      | 0                       | 0          |
| <b>TOWN OF OAKLAND Ward 1-2</b>        | 74  | 0               | 61             | 1                                      | 0                       | 0          |
| <b>TOWN OF ROOSEVELT Ward 1</b>        | 12  | 0               | 9              | 0                                      | 0                       | 0          |
| <b>TOWN OF RUSK Ward 1</b>             | 26  | 0               | 30             | 1                                      | 0                       | 0          |
| <b>TOWN OF SAND LAKE Ward 1</b>        | 20  | 0               | 55             | 0                                      | 0                       | 0          |
| <b>TOWN OF SCOTT Ward 1-2</b>          | 54  | 1               | 46             | 1                                      | 0                       | 0          |
| <b>TOWN OF SIREN Ward 1-2</b>          | 55  | 0               | 50             | 0                                      | 0                       | 0          |
| <b>TOWN OF SWISS Ward 1-2</b>          | 54  | 0               | 61             | 1                                      | 0                       | 0          |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>     | 39  | 0               | 44             | 0                                      | 0                       | 0          |
| <b>TOWN OF UNION Ward 1</b>            | 22  | 0               | 23             | 0                                      | 0                       | 0          |
| <b>TOWN OF WEBB LAKE Ward 1</b>        | 39  | 0               | 19             | 0                                      | 0                       | 0          |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b> | 11  | 0               | 18             | 0                                      | 0                       | 0          |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>     | 40  | 1               | 45             | 2                                      | 0                       | 0          |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>  | 62  | 0               | 67             | 1                                      | 0                       | 0          |
| <b>VILLAGE OF SIREN Ward 1-2</b>       | 49  | 0               | 38             | 1                                      | 0                       | 0          |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>     | 40  | 1               | 30             | 0                                      | 0                       | 0          |
| Page 2 of 20 <b>Total</b>              | <b>917</b>                                | <b>6</b>        | <b>933</b>     | <b>9</b>                               | <b>0</b>                | <b>0</b>   |

## Contests By Reporting Unit

### BURNETT COUNTY

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| <p><u>Unofficial Results</u> - Contests are listed in the following order: Federal, State, County, Village and School District. The vote totals listed are unofficial election night results reported by towns and villages to the Burnett County Clerk. The vote totals will be incomplete for school districts that cross county boundaries.</p> | JUSTICE OF THE SUPREME COURT |                    |            | COURT OF APPEALS JUDGE DISTRICT 3 |            |
|--|------------------------------|--------------------|------------|-----------------------------------|------------|
|  | JoAnne F. Kloppenburg        | Rebecca G. Bradley | SCATTERING | Thomas M. Hruz                    | SCATTERING |
| <b>TOWN OF ANDERSON Ward 1</b>   | 41                           | 76                 | 0          | 100                               | 0          |
| <b>TOWN OF BLAINE Ward 1</b>   | 34                           | 29                 | 0          | 56                                | 0          |
| <b>TOWN OF DANIELS Ward 1</b>  | 101                          | 103                | 0          | 169                               | 0          |
| <b>TOWN OF DEWEY Ward 1</b>  | 69                           | 110                | 0          | 144                               | 0          |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>   | 130                          | 168                | 0          | 244                               | 0          |
| <b>TOWN OF JACKSON Ward 1</b>  | 147                          | 152                | 0          | 245                               | 0          |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>  | 77                           | 75                 | 0          | 119                               | 0          |
| <b>TOWN OF LINCOLN Ward 1</b>  | 37                           | 56                 | 0          | 73                                | 0          |
| <b>TOWN OF MEENON Ward 1-3</b>   | 118                          | 137                | 0          | 221                               | 0          |
| <b>TOWN OF OAKLAND Ward 1-2</b>  | 129                          | 141                | 1          | 235                               | 1          |
| <b>TOWN OF ROOSEVELT Ward 1</b>  | 28                           | 39                 | 0          | 55                                | 0          |
| <b>TOWN OF RUSK Ward 1</b>   | 69                           | 76                 | 0          | 109                               | 1          |
| <b>TOWN OF SAND LAKE Ward 1</b>  | 66                           | 82                 | 0          | 122                               | 0          |
| <b>TOWN OF SCOTT Ward 1-2</b>  | 112                          | 118                | 0          | 176                               | 0          |
| <b>TOWN OF SIREN Ward 1-2</b>  | 128                          | 130                | 0          | 217                               | 0          |
| <b>TOWN OF SWISS Ward 1-2</b>  | 96                           | 85                 | 0          | 154                               | 0          |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>   | 106                          | 158                | 0          | 211                               | 0          |
| <b>TOWN OF UNION Ward 1</b>  | 52                           | 59                 | 0          | 92                                | 0          |
| <b>TOWN OF WEBB LAKE Ward 1</b>  | 70                           | 83                 | 0          | 125                               | 0          |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>   | 44                           | 50                 | 0          | 68                                | 0          |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>   | 115                          | 176                | 0          | 241                               | 0          |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>  | 138                          | 209                | 0          | 271                               | 0          |
| <b>VILLAGE OF SIREN Ward 1-2</b>   | 98                           | 106                | 0          | 167                               | 1          |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>   | 76                           | 83                 | 1          | 137                               | 1          |
| Page 3 of 20 <b>Total</b>  | <b>2081</b>                  | <b>2501</b>        | <b>2</b>   | <b>3751</b>                       | <b>4</b>   |

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|--|--------------------------------------|------------|--------------------------------------|------------|--------------------------------------|------------|--------------------------------------|------------|
|  | Brent Blomberg                       | SCATTERING | Dale C. Dresel                       | SCATTERING | Gene McLain                          | SCATTERING | Jeremy Gronski                       | SCATTERING |
| <b>TOWN OF ANDERSON Ward 1</b>   | -                                    | -          | -                                    | -          | -                                    | -          | 121                                  | 0          |
| <b>TOWN OF BLAINE Ward 1</b>   | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>TOWN OF DANIELS Ward 1</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>TOWN OF DEWEY Ward 1</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>   | -                                    | -          | 111                                  | 0          | 76                                   | 0          | 71                                   | 0          |
| <b>TOWN OF JACKSON Ward 1</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>TOWN OF LINCOLN Ward 1</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>TOWN OF MEENON Ward 1-3</b>   | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>TOWN OF OAKLAND Ward 1-2</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>TOWN OF ROOSEVELT Ward 1</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>TOWN OF RUSK Ward 1</b>   | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>TOWN OF SAND LAKE Ward 1</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>TOWN OF SCOTT Ward 1-2</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>TOWN OF SIREN Ward 1-2</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>TOWN OF SWISS Ward 1-2</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>   | -                                    | -          | -                                    | -          | -                                    | -          | 15                                   | 0          |
| <b>TOWN OF UNION Ward 1</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>TOWN OF WEBB LAKE Ward 1</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>   | -                                    | -          | -                                    | -          | 16                                   | 0          | -                                    | -          |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>   | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>  | 184                                  | 0          | 62                                   | 0          | 70                                   | 1          | -                                    | -          |
| <b>VILLAGE OF SIREN Ward 1-2</b>   | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>   | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |
| Page 4 of 20 <b>Total</b>  | <b>184</b>                           | <b>0</b>   | <b>173</b>                           | <b>0</b>   | <b>162</b>                           | <b>1</b>   | <b>207</b>                           | <b>0</b>   |

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| Unofficial Results - Contests are listed in the following order: Federal, State, County, Village and School District. The vote totals listed are unofficial election night results reported by towns and villages to the Burnett County Clerk. The vote totals will be incomplete for school districts that cross county boundaries. | Burnett County Supervisor District 5 |            | Burnett County Supervisor District 6 |            | Burnett County Supervisor District 7 |            | Burnett County Supervisor District 8 |            |     |   |
|--|--------------------------------------|------------|--------------------------------------|------------|--------------------------------------|------------|--------------------------------------|------------|-----|---|
|  | Dorothy H. Richard                   | SCATTERING | Donald Cheil                         | SCATTERING | Gene E. Olson                        | SCATTERING | Chuck Awe                            | SCATTERING |     |   |
| <b>TOWN OF ANDERSON Ward 1</b>   | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF BLAINE Ward 1</b>   | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF DANIELS Ward 1</b>  | -                                    | -          | -                                    | -          | -                                    | -          | 202                                  | 0          |     |   |
| <b>TOWN OF DEWEY Ward 1</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>   | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF JACKSON Ward 1</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF LINCOLN Ward 1</b>  | -                                    | -          | -                                    | -          | 87                                   | 2          | -                                    | -          |     |   |
| <b>TOWN OF MEENON Ward 1-3</b>   | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF OAKLAND Ward 1-2</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF ROOSEVELT Ward 1</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF RUSK Ward 1</b>   | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF SAND LAKE Ward 1</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF SCOTT Ward 1-2</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF SIREN Ward 1-2</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF SWISS Ward 1-2</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>   | 218                                  | 0          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF UNION Ward 1</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF WEBB LAKE Ward 1</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>   | -                                    | -          | -                                    | -          | 70                                   | 0          | -                                    | -          |     |   |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>   | -                                    | -          | 222                                  | 0          | 27                                   | 0          | 30                                   | 0          |     |   |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>  | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>VILLAGE OF SIREN Ward 1-2</b>   | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>   | -                                    | -          | -                                    | -          | -                                    | -          | -                                    | -          |     |   |
| Page 5 of 20   | <b>Total</b>                         |            | 218                                  | 0          | 222                                  | 0          | 184                                  | 2          | 232 | 0 |

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|--|--------------------------------------|------------|---------------------------------------|------------|---------------------------------------|------------|---------------------------------------|------------|
|  | Chuck Anderson                       | SCATTERING | Ed Peterson                           | SCATTERING | Norman Bickford                       | SCATTERING | Christopher Sybers                    | SCATTERING |
| <b>TOWN OF ANDERSON Ward 1</b>   | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF BLAINE Ward 1</b>   | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF DANIELS Ward 1</b>  | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF DEWEY Ward 1</b>  | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>   | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF JACKSON Ward 1</b>  | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>  | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF LINCOLN Ward 1</b>  | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF MEENON Ward 1-3</b>   | -                                    | -          | 104                                   | 0          | 75                                    | 0          | 76                                    | 0          |
| <b>TOWN OF OAKLAND Ward 1-2</b>  | 121                                  | 0          | 144                                   | 1          | -                                     | -          | -                                     | -          |
| <b>TOWN OF ROOSEVELT Ward 1</b>  | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF RUSK Ward 1</b>   | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF SAND LAKE Ward 1</b>  | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF SCOTT Ward 1-2</b>  | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF SIREN Ward 1-2</b>  | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF SWISS Ward 1-2</b>  | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>   | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF UNION Ward 1</b>  | 107                                  | 0          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF WEBB LAKE Ward 1</b>  | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>   | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>   | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>  | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>VILLAGE OF SIREN Ward 1-2</b>   | -                                    | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>   | -                                    | -          | -                                     | -          | 93                                    | 0          | 73                                    | 0          |
| Page 6 of 20 <b>Total</b>  | <b>228</b>                           | <b>0</b>   | <b>248</b>                            | <b>1</b>   | <b>168</b>                            | <b>0</b>   | <b>149</b>                            | <b>0</b>   |

# Contests By Reporting Unit

## BURNETT COUNTY

2016 Spring Election and  
 Presidential Preference Vote  
 4/5/2016

| Unofficial Results - Contests are listed in the following order: Federal, State, County, Village and School District. The vote totals listed are unofficial election night results reported by towns and villages to the Burnett County Clerk. The vote totals will be incomplete for school districts that cross county boundaries. | Burnett County Supervisor District 13 |            | Burnett County Supervisor District 14 |            | Burnett County Supervisor District 15 |            | Burnett County Supervisor District 16 |            |
|--|---------------------------------------|------------|---------------------------------------|------------|---------------------------------------|------------|---------------------------------------|------------|
|  | Bert E. Lund, Jr                      | SCATTERING | Emmett Byrne                          | SCATTERING | Richard I. Anderson                   | SCATTERING | Gary Lundberg                         | SCATTERING |
| <b>TOWN OF ANDERSON Ward 1</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF BLAINE Ward 1</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF DANIELS Ward 1</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF DEWEY Ward 1</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF JACKSON Ward 1</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>  | 109                                   | 0          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF LINCOLN Ward 1</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF MEENON Ward 1-3</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF OAKLAND Ward 1-2</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF ROOSEVELT Ward 1</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF RUSK Ward 1</b>   | -                                     | -          | -                                     | -          | -                                     | -          | 124                                   | 0          |
| <b>TOWN OF SAND LAKE Ward 1</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF SCOTT Ward 1-2</b>  | -                                     | -          | -                                     | -          | -                                     | -          | 144                                   | 0          |
| <b>TOWN OF SIREN Ward 1-2</b>  | 76                                    | 1          | -                                     | -          | 176                                   | 1          | -                                     | -          |
| <b>TOWN OF SWISS Ward 1-2</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF UNION Ward 1</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF WEBB LAKE Ward 1</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>VILLAGE OF SIREN Ward 1-2</b>   | -                                     | -          | 169                                   | 2          | 25                                    | 0          | -                                     | -          |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| Page 7 of 20 <b>Total</b>  | <b>185</b>                            | <b>1</b>   | <b>169</b>                            | <b>2</b>   | <b>201</b>                            | <b>1</b>   | <b>268</b>                            | <b>0</b>   |

## Contests By Reporting Unit

### BURNETT COUNTY

2016 Spring Election and  
 Presidential Preference Vote  
 4/5/2016

|  | Burnett County<br>Supervisor District 17 |                  |            |   |
|--|--|------------------|------------|---|
|  | Philip J. Lindeman                       | Duane I. Johnson | SCATTERING |   |
| <p><u>Unofficial Results</u> - Contests are listed in the following order: Federal, State, County, Village and School District. The vote totals listed are unofficial election night results reported by towns and villages to the Burnett County Clerk. The vote totals will be incomplete for school districts that cross county boundaries.</p> |  |                  |            |   |
| <b>TOWN OF ANDERSON Ward 1</b>   | -  | -                | -          |   |
| <b>TOWN OF BLAINE Ward 1</b>   | -  | -                | -          |   |
| <b>TOWN OF DANIELS Ward 1</b>  | -  | -                | -          |   |
| <b>TOWN OF DEWEY Ward 1</b>  | 73                                       | 109              | 1          |   |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>   | -  | -                | -          |   |
| <b>TOWN OF JACKSON Ward 1</b>  | -  | -                | -          |   |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>  | -  | -                | -          |   |
| <b>TOWN OF LINCOLN Ward 1</b>  | -  | -                | -          |   |
| <b>TOWN OF MEENON Ward 1-3</b>   | -  | -                | -          |   |
| <b>TOWN OF OAKLAND Ward 1-2</b>  | -  | -                | -          |   |
| <b>TOWN OF ROOSEVELT Ward 1</b>  | 29                                       | 44               | 0          |   |
| <b>TOWN OF RUSK Ward 1</b>   | -  | -                | -          |   |
| <b>TOWN OF SAND LAKE Ward 1</b>  | -  | -                | -          |   |
| <b>TOWN OF SCOTT Ward 1-2</b>  | -  | -                | -          |   |
| <b>TOWN OF SIREN Ward 1-2</b>  | -  | -                | -          |   |
| <b>TOWN OF SWISS Ward 1-2</b>  | -  | -                | -          |   |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>   | -  | -                | -          |   |
| <b>TOWN OF UNION Ward 1</b>  | -  | -                | -          |   |
| <b>TOWN OF WEBB LAKE Ward 1</b>  | -  | -                | -          |   |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>   | -  | -                | -          |   |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>   | -  | -                | -          |   |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>  | -  | -                | -          |   |
| <b>VILLAGE OF SIREN Ward 1-2</b>   | -  | -                | -          |   |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>   | -  | -                | -          |   |
| Page 8 of 20   | <b>Total</b>                             | 102              | 153        | 1 |



# Contests By Reporting Unit

## BURNETT COUNTY

2016 Spring Election and  
 Presidential Preference Vote  
 4/5/2016

| Unofficial Results - Contests are listed in the following order: Federal, State, County, Village and School District. The vote totals listed are unofficial election night results reported by towns and villages to the Burnett County Clerk. The vote totals will be incomplete for school districts that cross county boundaries. | Burnett County Supervisor District 18 |            | Burnett County Supervisor District 19 |            | Burnett County Supervisor District 20 |            | Burnett County Supervisor District 21 |            |
|--|---------------------------------------|------------|---------------------------------------|------------|---------------------------------------|------------|---------------------------------------|------------|
|  | Don Taylor                            | SCATTERING | Craig M. Conroy                       | SCATTERING | Gerald G. Pardun                      | SCATTERING | Clifford Larry Main                   | SCATTERING |
| <b>TOWN OF ANDERSON Ward 1</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF BLAINE Ward 1</b>   | -                                     | -          | -                                     | -          | -                                     | -          | 59                                    | 0          |
| <b>TOWN OF DANIELS Ward 1</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF DEWEY Ward 1</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF JACKSON Ward 1</b>  | -                                     | -          | 280                                   | 0          | -                                     | -          | -                                     | -          |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>  | 35                                    | 0          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF LINCOLN Ward 1</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF MEENON Ward 1-3</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF OAKLAND Ward 1-2</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF ROOSEVELT Ward 1</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF RUSK Ward 1</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF SAND LAKE Ward 1</b>  | 150                                   | 0          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF SCOTT Ward 1-2</b>  | -                                     | -          | -                                     | -          | -                                     | -          | 67                                    | 1          |
| <b>TOWN OF SIREN Ward 1-2</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF SWISS Ward 1-2</b>  | -                                     | -          | -                                     | -          | 147                                   | 2          | 40                                    | 0          |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF UNION Ward 1</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF WEBB LAKE Ward 1</b>  | -                                     | -          | -                                     | -          | -                                     | -          | 137                                   | 0          |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>  | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>VILLAGE OF SIREN Ward 1-2</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>   | -                                     | -          | -                                     | -          | -                                     | -          | -                                     | -          |
| Page 9 of 20 <b>Total</b>  | <b>185</b>                            | <b>0</b>   | <b>280</b>                            | <b>0</b>   | <b>147</b>                            | <b>2</b>   | <b>303</b>                            | <b>1</b>   |

## Contests By Reporting Unit

### BURNETT COUNTY

2016 Spring Election and  
 Presidential Preference Vote  
 4/5/2016

|   | Grantsburg Village Trustee |                   |                |              |            |
|---|----------------------------|-------------------|----------------|--------------|------------|
|   | Greg Peer                  | John Dickinsen II | Scott DeRocker | Rayna Surdey | SCATTERING |
| <u>Unofficial Results</u> - Contests are listed in the following order: Federal, State, County, Village and School District. The vote totals listed are unofficial election night results reported by towns and villages to the Burnett County Clerk. The vote totals will be incomplete for school districts that cross county boundaries. |                            |                   |                |              |            |
| <b>TOWN OF ANDERSON Ward 1</b>  | -                          | -                 | -              | -            | -          |
| <b>TOWN OF BLAINE Ward 1</b>  | -                          | -                 | -              | -            | -          |
| <b>TOWN OF DANIELS Ward 1</b>   | -                          | -                 | -              | -            | -          |
| <b>TOWN OF DEWEY Ward 1</b>   | -                          | -                 | -              | -            | -          |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>  | -                          | -                 | -              | -            | -          |
| <b>TOWN OF JACKSON Ward 1</b>   | -                          | -                 | -              | -            | -          |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>   | -                          | -                 | -              | -            | -          |
| <b>TOWN OF LINCOLN Ward 1</b>   | -                          | -                 | -              | -            | -          |
| <b>TOWN OF MEENON Ward 1-3</b>  | -                          | -                 | -              | -            | -          |
| <b>TOWN OF OAKLAND Ward 1-2</b>   | -                          | -                 | -              | -            | -          |
| <b>TOWN OF ROOSEVELT Ward 1</b>   | -                          | -                 | -              | -            | -          |
| <b>TOWN OF RUSK Ward 1</b>  | -                          | -                 | -              | -            | -          |
| <b>TOWN OF SAND LAKE Ward 1</b>   | -                          | -                 | -              | -            | -          |
| <b>TOWN OF SCOTT Ward 1-2</b>   | -                          | -                 | -              | -            | -          |
| <b>TOWN OF SIREN Ward 1-2</b>   | -                          | -                 | -              | -            | -          |
| <b>TOWN OF SWISS Ward 1-2</b>   | -                          | -                 | -              | -            | -          |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>  | -                          | -                 | -              | -            | -          |
| <b>TOWN OF UNION Ward 1</b>   | -                          | -                 | -              | -            | -          |
| <b>TOWN OF WEBB LAKE Ward 1</b>   | -                          | -                 | -              | -            | -          |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>  | -                          | -                 | -              | -            | -          |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>  | -                          | -                 | -              | -            | -          |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>   | 305                        | 212               | 229            | 125          | 4          |
| <b>VILLAGE OF SIREN Ward 1-2</b>  | -                          | -                 | -              | -            | -          |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>  | -                          | -                 | -              | -            | -          |
| Page 10 of 20 <b>Total</b>  | <b>305</b>                 | <b>212</b>        | <b>229</b>     | <b>125</b>   | <b>4</b>   |

## Contests By Reporting Unit

### BURNETT COUNTY

2016 Spring Election and  
 Presidential Preference Vote  
 4/5/2016

|   | Siren Village Trustee |                    |            |
|---|-----------------------|--------------------|------------|
|   | Rudy Mothes           | David G. Doty, Sr. | SCATTERING |
| <u>Unofficial Results</u> - Contests are listed in the following order: Federal, State, County, Village and School District. The vote totals listed are unofficial election night results reported by towns and villages to the Burnett County Clerk. The vote totals will be incomplete for school districts that cross county boundaries. |                       |                    |            |
| <b>TOWN OF ANDERSON Ward 1</b>  | -                     | -                  | -          |
| <b>TOWN OF BLAINE Ward 1</b>  | -                     | -                  | -          |
| <b>TOWN OF DANIELS Ward 1</b>   | -                     | -                  | -          |
| <b>TOWN OF DEWEY Ward 1</b>   | -                     | -                  | -          |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>  | -                     | -                  | -          |
| <b>TOWN OF JACKSON Ward 1</b>   | -                     | -                  | -          |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>   | -                     | -                  | -          |
| <b>TOWN OF LINCOLN Ward 1</b>   | -                     | -                  | -          |
| <b>TOWN OF MEENON Ward 1-3</b>  | -                     | -                  | -          |
| <b>TOWN OF OAKLAND Ward 1-2</b>   | -                     | -                  | -          |
| <b>TOWN OF ROOSEVELT Ward 1</b>   | -                     | -                  | -          |
| <b>TOWN OF RUSK Ward 1</b>  | -                     | -                  | -          |
| <b>TOWN OF SAND LAKE Ward 1</b>   | -                     | -                  | -          |
| <b>TOWN OF SCOTT Ward 1-2</b>   | -                     | -                  | -          |
| <b>TOWN OF SIREN Ward 1-2</b>   | -                     | -                  | -          |
| <b>TOWN OF SWISS Ward 1-2</b>   | -                     | -                  | -          |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>  | -                     | -                  | -          |
| <b>TOWN OF UNION Ward 1</b>   | -                     | -                  | -          |
| <b>TOWN OF WEBB LAKE Ward 1</b>   | -                     | -                  | -          |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>  | -                     | -                  | -          |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>  | -                     | -                  | -          |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>   | -                     | -                  | -          |
| <b>VILLAGE OF SIREN Ward 1-2</b>  | 161                   | 156                | 36         |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>  | -                     | -                  | -          |
| Page 11 of 20 <b>Total</b>  | <b>161</b>            | <b>156</b>         | <b>36</b>  |

## Contests By Reporting Unit

### BURNETT COUNTY

2016 Spring Election and  
Presidential Preference Vote  
4/5/2016

| <p><u>Unofficial Results</u> - Contests are listed in the following order: Federal, State, County, Village and School District. The vote totals listed are unofficial election night results reported by towns and villages to the Burnett County Clerk. The vote totals will be incomplete for school districts that cross county boundaries.</p> | Webster Municipal Judge |            | Webster Village Trustee |              |              |            |          |
|--|-------------------------|------------|-------------------------|--------------|--------------|------------|----------|
|  | Brian Sears             | SCATTERING | Kelsey Gustafson        | Greg Widiker | Sarah Casady | SCATTERING |          |
| <b>TOWN OF ANDERSON Ward 1</b>   | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF BLAINE Ward 1</b>   | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF DANIELS Ward 1</b>  | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF DEWEY Ward 1</b>  | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>   | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF JACKSON Ward 1</b>  | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>  | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF LINCOLN Ward 1</b>  | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF MEENON Ward 1-3</b>   | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF OAKLAND Ward 1-2</b>  | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF ROOSEVELT Ward 1</b>  | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF RUSK Ward 1</b>   | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF SAND LAKE Ward 1</b>  | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF SCOTT Ward 1-2</b>  | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF SIREN Ward 1-2</b>  | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF SWISS Ward 1-2</b>  | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>   | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF UNION Ward 1</b>  | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF WEBB LAKE Ward 1</b>  | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>   | -                       | -          | -                       | -            | -            | -          |          |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>   | -                       | -          | -                       | -            | -            | -          |          |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>  | -                       | -          | -                       | -            | -            | -          |          |
| <b>VILLAGE OF SIREN Ward 1-2</b>   | -                       | -          | -                       | -            | -            | -          |          |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>   | 158                     | 0          | 134                     | 133          | 112          | 0          |          |
| Page 12 of 20  | <b>Total</b>            | <b>158</b> | <b>0</b>                | <b>134</b>   | <b>133</b>   | <b>112</b> | <b>0</b> |

## Contests By Reporting Unit

### BURNETT COUNTY

2016 Spring Election and  
Presidential Preference Vote  
4/5/2016

|   | Grantsburg School District School Board Member |             |                |                |             |           |
|---|--|-------------|----------------|----------------|-------------|-----------|
|   | Russ Erickson                                  | Dan Ohnstad | Josh Prusinski | David Dahlberg | SCATTERING  |           |
| <u>Unofficial Results</u> - Contests are listed in the following order: Federal, State, County, Village and School District. The vote totals listed are unofficial election night results reported by towns and villages to the Burnett County Clerk. The vote totals will be incomplete for school districts that cross county boundaries. |  |             |                |                |             |           |
| <b>TOWN OF ANDERSON Ward 1</b>  | 104  | 101         | 89             | 106            | 0           |           |
| <b>TOWN OF BLAINE Ward 1</b>  | -  | -           | -              | -              | -           |           |
| <b>TOWN OF DANIELS Ward 1</b>   | 55   | 53          | 50             | 58             | 0           |           |
| <b>TOWN OF DEWEY Ward 1</b>   | -  | -           | -              | -              | -           |           |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>  | 228  | 250         | 213            | 235            | 5           |           |
| <b>TOWN OF JACKSON Ward 1</b>   | -  | -           | -              | -              | -           |           |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>   | -  | -           | -              | -              | -           |           |
| <b>TOWN OF LINCOLN Ward 1</b>   | 23   | 24          | 21             | 22             | 1           |           |
| <b>TOWN OF MEENON Ward 1-3</b>  | -  | -           | -              | -              | -           |           |
| <b>TOWN OF OAKLAND Ward 1-2</b>   | -  | -           | -              | -              | -           |           |
| <b>TOWN OF ROOSEVELT Ward 1</b>   | -  | -           | -              | -              | -           |           |
| <b>TOWN OF RUSK Ward 1</b>  | -  | -           | -              | -              | -           |           |
| <b>TOWN OF SAND LAKE Ward 1</b>   | -  | -           | -              | -              | -           |           |
| <b>TOWN OF SCOTT Ward 1-2</b>   | -  | -           | -              | -              | -           |           |
| <b>TOWN OF SIREN Ward 1-2</b>   | -  | -           | -              | -              | -           |           |
| <b>TOWN OF SWISS Ward 1-2</b>   | -  | -           | -              | -              | -           |           |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>  | 108  | 108         | 105            | 109            | 4           |           |
| <b>TOWN OF UNION Ward 1</b>   | -  | -           | -              | -              | -           |           |
| <b>TOWN OF WEBB LAKE Ward 1</b>   | -  | -           | -              | -              | -           |           |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>  | 80   | 80          | 65             | 72             | 0           |           |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>  | 232  | 243         | 224            | 245            | 0           |           |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>   | 280  | 303         | 272            | 292            | 8           |           |
| <b>VILLAGE OF SIREN Ward 1-2</b>  | -  | -           | -              | -              | -           |           |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>  | -  | -           | -              | -              | -           |           |
| Page 13 of 20   | <b>Total</b>                                   | <b>1110</b> | <b>1162</b>    | <b>1039</b>    | <b>1139</b> | <b>18</b> |

## Contests By Reporting Unit

### BURNETT COUNTY

2016 Spring Election and  
 Presidential Preference Vote  
 4/5/2016

|   | Webster School District<br>School Board Member |                     |              |             |
|---|--|---------------------|--------------|-------------|
|   | Katie Smith                                    | Miki Geisler-Messer | Mark Elliott | SCATTERING  |
| <u>Unofficial Results</u> - Contests are listed in the following order: Federal, State, County, Village and School District. The vote totals listed are unofficial election night results reported by towns and villages to the Burnett County Clerk. The vote totals will be incomplete for school districts that cross county boundaries. |  |                     |              |             |
| <b>TOWN OF ANDERSON Ward 1</b>  | -  | -                   | -            | -           |
| <b>TOWN OF BLAINE Ward 1</b>  | 33   | 32                  | 44           | 0           |
| <b>TOWN OF DANIELS Ward 1</b>   | -  | -                   | -            | -           |
| <b>TOWN OF DEWEY Ward 1</b>   | -  | -                   | -            | -           |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>  | -  | -                   | -            | -           |
| <b>TOWN OF JACKSON Ward 1</b>   | 185  | 125                 | 193          | 0           |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>   | -  | -                   | -            | -           |
| <b>TOWN OF LINCOLN Ward 1</b>   | 44   | 32                  | 40           | 0           |
| <b>TOWN OF MEENON Ward 1-3</b>  | 137  | 113                 | 152          | 0           |
| <b>TOWN OF OAKLAND Ward 1-2</b>   | 185  | 122                 | 155          | 0           |
| <b>TOWN OF ROOSEVELT Ward 1</b>   | -  | -                   | -            | -           |
| <b>TOWN OF RUSK Ward 1</b>  | -  | -                   | -            | -           |
| <b>TOWN OF SAND LAKE Ward 1</b>   | 72   | 56                  | 72           | 0           |
| <b>TOWN OF SCOTT Ward 1-2</b>   | 0  | 0                   | 0            | 0           |
| <b>TOWN OF SIREN Ward 1-2</b>   | -  | -                   | -            | -           |
| <b>TOWN OF SWISS Ward 1-2</b>   | 105  | 100                 | 106          | 0           |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>  | -  | -                   | -            | -           |
| <b>TOWN OF UNION Ward 1</b>   | 65   | 55                  | 69           | 0           |
| <b>TOWN OF WEBB LAKE Ward 1</b>   | 92   | 48                  | 95           | 1           |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>  | -  | -                   | -            | -           |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>  | -  | -                   | -            | -           |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>   | -  | -                   | -            | -           |
| <b>VILLAGE OF SIREN Ward 1-2</b>  | -  | -                   | -            | -           |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>  | 98   | 83                  | 113          | 0           |
| Page 14 of 20   | <b>Total</b>                                   | <b>1016</b>         | <b>766</b>   | <b>1039</b> |
|   |  |                     | <b>1</b>     |             |

## Contests By Reporting Unit

### BURNETT COUNTY

2016 Spring Election and  
 Presidential Preference Vote  
 4/5/2016

|   | Siren School District<br>School Board Member |             |            |
|---|--|-------------|------------|
|   | Rhonda Highstrom                             | Duane Emery | SCATTERING |
| <u>Unofficial Results</u> - Contests are listed in the following order: Federal, State, County, Village and School District. The vote totals listed are unofficial election night results reported by towns and villages to the Burnett County Clerk. The vote totals will be incomplete for school districts that cross county boundaries. |  |             |            |
| <b>TOWN OF ANDERSON Ward 1</b>  | -  | -           | -          |
| <b>TOWN OF BLAINE Ward 1</b>  | -  | -           | -          |
| <b>TOWN OF DANIELS Ward 1</b>   | 114  | 98          | 0          |
| <b>TOWN OF DEWEY Ward 1</b>   | -  | -           | -          |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>  | -  | -           | -          |
| <b>TOWN OF JACKSON Ward 1</b>   | -  | -           | -          |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>   | 118  | 110         | 0          |
| <b>TOWN OF LINCOLN Ward 1</b>   | 4  | 4           | 0          |
| <b>TOWN OF MEENON Ward 1-3</b>  | 26   | 23          | 0          |
| <b>TOWN OF OAKLAND Ward 1-2</b>   | -  | -           | -          |
| <b>TOWN OF ROOSEVELT Ward 1</b>   | -  | -           | -          |
| <b>TOWN OF RUSK Ward 1</b>  | -  | -           | -          |
| <b>TOWN OF SAND LAKE Ward 1</b>   | 27   | 34          | 0          |
| <b>TOWN OF SCOTT Ward 1-2</b>   | -  | -           | -          |
| <b>TOWN OF SIREN Ward 1-2</b>   | 247  | 201         | 0          |
| <b>TOWN OF SWISS Ward 1-2</b>   | -  | -           | -          |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>  | -  | -           | -          |
| <b>TOWN OF UNION Ward 1</b>   | -  | -           | -          |
| <b>TOWN OF WEBB LAKE Ward 1</b>   | -  | -           | -          |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>  | -  | -           | -          |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>  | -  | -           | -          |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>   | -  | -           | -          |
| <b>VILLAGE OF SIREN Ward 1-2</b>  | 188  | 138         | 6          |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>  | -  | -           | -          |
| Page 15 of 20   | <b>Total</b>                                 | <b>724</b>  | <b>608</b> |
|   |  |             | <b>6</b>   |

## Contests By Reporting Unit

### BURNETT COUNTY

2016 Spring Election and  
 Presidential Preference Vote  
 4/5/2016

| Unofficial Results - Contests are listed in the following order: Federal, State, County, Village and School District. The vote totals listed are unofficial election night results reported by towns and villages to the Burnett County Clerk. The vote totals will be incomplete for school districts that cross county boundaries. | Shell Lake School District School Board Member |            |            |
|--|--|------------|------------|
|  | Scott M. Smith                                 | Stu Olson  | SCATTERING |
| <b>TOWN OF ANDERSON Ward 1</b>   | -  | -          | -          |
| <b>TOWN OF BLAINE Ward 1</b>   | -  | -          | -          |
| <b>TOWN OF DANIELS Ward 1</b>  | -  | -          | -          |
| <b>TOWN OF DEWEY Ward 1</b>  | 98   | 145        | 0          |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>   | -  | -          | -          |
| <b>TOWN OF JACKSON Ward 1</b>  | -  | -          | -          |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>  | -  | -          | -          |
| <b>TOWN OF LINCOLN Ward 1</b>  | -  | -          | -          |
| <b>TOWN OF MEENON Ward 1-3</b>   | -  | -          | -          |
| <b>TOWN OF OAKLAND Ward 1-2</b>  | -  | -          | -          |
| <b>TOWN OF ROOSEVELT Ward 1</b>  | 31   | 36         | 0          |
| <b>TOWN OF RUSK Ward 1</b>   | -  | -          | -          |
| <b>TOWN OF SAND LAKE Ward 1</b>  | -  | -          | -          |
| <b>TOWN OF SCOTT Ward 1-2</b>  | -  | -          | -          |
| <b>TOWN OF SIREN Ward 1-2</b>  | -  | -          | -          |
| <b>TOWN OF SWISS Ward 1-2</b>  | -  | -          | -          |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>   | -  | -          | -          |
| <b>TOWN OF UNION Ward 1</b>  | -  | -          | -          |
| <b>TOWN OF WEBB LAKE Ward 1</b>  | -  | -          | -          |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>   | -  | -          | -          |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>   | -  | -          | -          |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>  | -  | -          | -          |
| <b>VILLAGE OF SIREN Ward 1-2</b>   | -  | -          | -          |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>   | -  | -          | -          |
| Page 16 of 20 <b>Total</b>   | <b>129</b>                                     | <b>181</b> | <b>0</b>   |



## Contests By Reporting Unit

### BURNETT COUNTY

2016 Spring Election and  
 Presidential Preference Vote  
 4/5/2016

| Unofficial Results - Contests are listed in the following order: Federal, State, County, Village and School District. The vote totals listed are unofficial election night results reported by towns and villages to the Burnett County Clerk. The vote totals will be incomplete for school districts that cross county boundaries. | Cumberland School District School Board Member |            |            | Cumberland School Referendum |    |
|--|--|------------|------------|------------------------------|----|
|  | Kristin Olson                                  | Eric Stone | SCATTERING | YES                          | NO |
| <b>TOWN OF ANDERSON Ward 1</b>   | -  | -          | -          | -                            | -  |
| <b>TOWN OF BLAINE Ward 1</b>   | -  | -          | -          | -                            | -  |
| <b>TOWN OF DANIELS Ward 1</b>  | -  | -          | -          | -                            | -  |
| <b>TOWN OF DEWEY Ward 1</b>  | -  | -          | -          | -                            | -  |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>   | -  | -          | -          | -                            | -  |
| <b>TOWN OF JACKSON Ward 1</b>  | -  | -          | -          | -                            | -  |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>  | -  | -          | -          | -                            | -  |
| <b>TOWN OF LINCOLN Ward 1</b>  | -  | -          | -          | -                            | -  |
| <b>TOWN OF MEENON Ward 1-3</b>   | -  | -          | -          | -                            | -  |
| <b>TOWN OF OAKLAND Ward 1-2</b>  | -  | -          | -          | -                            | -  |
| <b>TOWN OF ROOSEVELT Ward 1</b>  | 22   | 25         | 0          | 10                           | 19 |
| <b>TOWN OF RUSK Ward 1</b>   | -  | -          | -          | -                            | -  |
| <b>TOWN OF SAND LAKE Ward 1</b>  | -  | -          | -          | -                            | -  |
| <b>TOWN OF SCOTT Ward 1-2</b>  | -  | -          | -          | -                            | -  |
| <b>TOWN OF SIREN Ward 1-2</b>  | -  | -          | -          | -                            | -  |
| <b>TOWN OF SWISS Ward 1-2</b>  | -  | -          | -          | -                            | -  |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>   | -  | -          | -          | -                            | -  |
| <b>TOWN OF UNION Ward 1</b>  | -  | -          | -          | -                            | -  |
| <b>TOWN OF WEBB LAKE Ward 1</b>  | -  | -          | -          | -                            | -  |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>   | -  | -          | -          | -                            | -  |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>   | -  | -          | -          | -                            | -  |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>  | -  | -          | -          | -                            | -  |
| <b>VILLAGE OF SIREN Ward 1-2</b>   | -  | -          | -          | -                            | -  |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>   | -  | -          | -          | -                            | -  |
| Page 17 of 20 <span style="float: right;">Total</span>   | 22   | 25         | 0          | 10                           | 19 |

## Contests By Reporting Unit

### BURNETT COUNTY

2016 Spring Election and  
Presidential Preference Vote  
4/5/2016

| <p><u>Unofficial Results</u> - Contests are listed in the following order: Federal, State, County, Village and School District. The vote totals listed are unofficial election night results reported by towns and villages to the Burnett County Clerk. The vote totals will be incomplete for school districts that cross county boundaries.</p> | Northwood SD<br>- Village of<br>Minong |            | Northwood SD<br>- Town of Frog<br>Creek |            |
|--|--|------------|---|------------|
|  | Julie Denham                           | SCATTERING | Douglas E. Denninger                    | SCATTERING |
| <b>TOWN OF ANDERSON Ward 1</b>   | -                                      | -          | -                                       | -          |
| <b>TOWN OF BLAINE Ward 1</b>   | 0                                      | 0          | 0                                       | 0          |
| <b>TOWN OF DANIELS Ward 1</b>  | -                                      | -          | -                                       | -          |
| <b>TOWN OF DEWEY Ward 1</b>  | -                                      | -          | -                                       | -          |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>   | -                                      | -          | -                                       | -          |
| <b>TOWN OF JACKSON Ward 1</b>  | -                                      | -          | -                                       | -          |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>  | -                                      | -          | -                                       | -          |
| <b>TOWN OF LINCOLN Ward 1</b>  | -                                      | -          | -                                       | -          |
| <b>TOWN OF MEENON Ward 1-3</b>   | -                                      | -          | -                                       | -          |
| <b>TOWN OF OAKLAND Ward 1-2</b>  | -                                      | -          | -                                       | -          |
| <b>TOWN OF ROOSEVELT Ward 1</b>  | -                                      | -          | -                                       | -          |
| <b>TOWN OF RUSK Ward 1</b>   | -                                      | -          | -                                       | -          |
| <b>TOWN OF SAND LAKE Ward 1</b>  | -                                      | -          | -                                       | -          |
| <b>TOWN OF SCOTT Ward 1-2</b>  | -                                      | -          | -                                       | -          |
| <b>TOWN OF SIREN Ward 1-2</b>  | -                                      | -          | -                                       | -          |
| <b>TOWN OF SWISS Ward 1-2</b>  | -                                      | -          | -                                       | -          |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>   | -                                      | -          | -                                       | -          |
| <b>TOWN OF UNION Ward 1</b>  | -                                      | -          | -                                       | -          |
| <b>TOWN OF WEBB LAKE Ward 1</b>  | -                                      | -          | -                                       | -          |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>   | -                                      | -          | -                                       | -          |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>   | -                                      | -          | -                                       | -          |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>  | -                                      | -          | -                                       | -          |
| <b>VILLAGE OF SIREN Ward 1-2</b>   | -                                      | -          | -                                       | -          |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>   | -                                      | -          | -                                       | -          |
| Page 18 of 20 <span style="float: right;">Total</span>   | 0                                      | 0          | 0                                       | 0          |

## Contests By Reporting Unit

### BURNETT COUNTY

2016 Spring Election and  
Presidential Preference Vote  
4/5/2016

|  | Spooner Area School District School Board Member |                |             |                 |                   |            |            |   |
|--|--|----------------|-------------|-----------------|-------------------|------------|------------|---|
|  | Jim Dienstl                                      | Karen Sorenson | Kyle Pierce | Miles D. Macone | Robert B. Hoellen | Kevin King | SCATTERING |   |
| <b>TOWN OF ANDERSON Ward 1</b>         | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF BLAINE Ward 1</b>           | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF DANIELS Ward 1</b>          | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF DEWEY Ward 1</b>            | 16   | 19             | 3           | 13              | 14                | 15         | 0          |   |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>     | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF JACKSON Ward 1</b>          | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>    | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF LINCOLN Ward 1</b>          | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF MEENON Ward 1-3</b>         | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF OAKLAND Ward 1-2</b>        | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF ROOSEVELT Ward 1</b>        | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF RUSK Ward 1</b>             | 42   | 87             | 62          | 61              | 73                | 73         | 1          |   |
| <b>TOWN OF SAND LAKE Ward 1</b>        | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF SCOTT Ward 1-2</b>          | 69   | 139            | 71          | 86              | 78                | 104        | 0          |   |
| <b>TOWN OF SIREN Ward 1-2</b>          | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF SWISS Ward 1-2</b>          | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>     | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF UNION Ward 1</b>            | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF WEBB LAKE Ward 1</b>        | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b> | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>     | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>  | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>VILLAGE OF SIREN Ward 1-2</b>       | -  | -              | -           | -               | -                 | -          | -          |   |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>     | -  | -              | -           | -               | -                 | -          | -          |   |
| Page 19 of 20                          | <b>Total</b>                                     | 127            | 245         | 136             | 160               | 165        | 192        | 1 |

## Contests By Reporting Unit

### BURNETT COUNTY

2016 Spring Election and  
 Presidential Preference Vote  
 4/5/2016

|  | Frederic School District School Board Member |              |            |   |
|--|--|--------------|------------|---|
|  | Becky Amundson                               | Scott Nelson | SCATTERING |   |
| <p><u>Unofficial Results</u> - Contests are listed in the following order: Federal, State, County, Village and School District. The vote totals listed are unofficial election night results reported by towns and villages to the Burnett County Clerk. The vote totals will be incomplete for school districts that cross county boundaries.</p> |  |              |            |   |
| <b>TOWN OF ANDERSON Ward 1</b>   | -  | -            | -          |   |
| <b>TOWN OF BLAINE Ward 1</b>   | -  | -            | -          |   |
| <b>TOWN OF DANIELS Ward 1</b>  | 22   | 21           | 0          |   |
| <b>TOWN OF DEWEY Ward 1</b>  | -  | -            | -          |   |
| <b>TOWN OF GRANTSBURG Ward 1-3</b>   | -  | -            | -          |   |
| <b>TOWN OF JACKSON Ward 1</b>  | -  | -            | -          |   |
| <b>TOWN OF LA FOLLETTE Ward 1-2</b>  | -  | -            | -          |   |
| <b>TOWN OF LINCOLN Ward 1</b>  | -  | -            | -          |   |
| <b>TOWN OF MEENON Ward 1-3</b>   | -  | -            | -          |   |
| <b>TOWN OF OAKLAND Ward 1-2</b>  | -  | -            | -          |   |
| <b>TOWN OF ROOSEVELT Ward 1</b>  | -  | -            | -          |   |
| <b>TOWN OF RUSK Ward 1</b>   | -  | -            | -          |   |
| <b>TOWN OF SAND LAKE Ward 1</b>  | -  | -            | -          |   |
| <b>TOWN OF SCOTT Ward 1-2</b>  | -  | -            | -          |   |
| <b>TOWN OF SIREN Ward 1-2</b>  | -  | -            | -          |   |
| <b>TOWN OF SWISS Ward 1-2</b>  | -  | -            | -          |   |
| <b>TOWN OF TRADE LAKE Ward 1-2</b>   | 122  | 118          | 0          |   |
| <b>TOWN OF UNION Ward 1</b>  | -  | -            | -          |   |
| <b>TOWN OF WEBB LAKE Ward 1</b>  | -  | -            | -          |   |
| <b>TOWN OF WEST MARSHLAND Ward 1-2</b>   | -  | -            | -          |   |
| <b>TOWN OF WOOD RIVER Ward 1-3</b>   | -  | -            | -          |   |
| <b>VILLAGE OF GRANTSBURG Ward 1-3</b>  | -  | -            | -          |   |
| <b>VILLAGE OF SIREN Ward 1-2</b>   | -  | -            | -          |   |
| <b>VILLAGE OF WEBSTER Ward 1-2</b>   | -  | -            | -          |   |
| Page 20 of 20  | <b>Total</b>                                 | 144          | 139        | 0 |