



# COUNTY OF BURNETT NATURAL RESOURCES COMMITTEE

Burnett County Government Center  
Room 165 – 9:30 a.m.  
October 13, 2022

Burnett County Clerk, 7410 County Road K, #105, Siren, WI 54872 • Phone 715-349-2173 • FAX / TTY 715-349-2169

## MEMBERS

### County Board Supervisors

Ed Peterson, Chair  
Norman Bickford, Vice-Chair  
Craig Conroy, Secretary  
Chuck Anderson  
Duane Johnson  
Gene McLain  
Gene Olson

### Farm Service Agency

Roger Tollander

### Lake Shore Association

Roger Noe

## DEPARTMENTS

- Forestry and Parks
- Land and Water Conservation
- Tourism
- U.W. Extension

## \*AMENDED AGENDA

1. Call to Order
2. Notice Posted in Accordance to Wis. Stat. 19.84 Open Meeting Law
3. Public Comments
4. Approval of Agenda Order
5. Approval of Minutes of the August 11, 2022, Meeting
6. Forest and Parks Department Monthly Report
7. Recreation Officer Update
8. Timber Sale Bid Approval
9. Snap Shot WI Request – Peggy Lee
10. Variable Acreage Loan Resolution
11. CASTA Bike Trail Agreement Review/Approval
12. UW-Extension Department Budget Performance and Monthly Report
13. Tourism Monthly Report
14. Land and Water Conservation Services (LWCD) Monthly Report
15. Natural Resource Conservation Services (NRCS) Program Report
16. \*Review and Approve Additional Funding from the DATCP Engineering Reserve Fund
17. Committee Goals and Priorities
18. Future Agenda Items
19. Next Meeting Date: November 9, 2022
20. Adjournment

Burnett County Government will continue to follow current CDC guidelines with all employees and public while in any building owned by Burnett County. We continue to encourage audio participation for county meetings using ZOOM. If you would like to make public comment while participating by ZOOM, please call the office of the County Clerk at 1-715-349-2173 or email to: [clerksoffice@burnettcounty.org](mailto:clerksoffice@burnettcounty.org)

For Public Access for real time audio of the committee meeting during COVID-19, choose one of the following options.

- If you are using a computer to access this meeting, click the link below.  
<https://us06web.zoom.us/j/82925306314?pwd=Ume5N1J1ZlA0bVNTbVl2eGlGbmNkUT09>
- One tap mobile.  
13126266799,,82925306314#,,,,\*628493#
- Dial by telephone.  
1 312 626 6799

Meeting ID: 829 2530 6314  
Password: 628493

Posted 10/07/2022  
\*Re-posted 10/11/2022

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