



COUNTY OF BURNETT NATURAL RESOURCES COMMITTEE

Burnett County Government Center
Room 165 – 9:30 a.m.
August 11, 2022

Burnett County Clerk, 7410 County Road K, #105, Siren, WI 54872 • Phone 715-349-2173 • FAX / TTY 715-349-2169

MEMBERS

County Board Supervisors

Ed Peterson, Chair
Norman Bickford, Vice-Chair
Craig Conroy, Secretary
Chuck Anderson
Duane Johnson
Gene McLain
Gene Olson

Farm Service Agency

Roger Tollander

Lake Shore Association

Roger Noe

DEPARTMENTS

- Forestry and Parks
- Land and Water Conservation
- Tourism
- U.W. Extension

AGENDA

1. Call to Order
2. Notice Posted in Accordance to Wis. Stat. 19.84 Open Meeting Law
3. Public Comments
4. Approval of Agenda Order
5. Approval of Minutes of the July 14, 2022, Meeting
6. Land and Water Conservation Services (LWCD) Monthly Report
7. Natural Resource Conservation Services (NRCS) Program Report
8. Discussion Regarding Old Logging Dam Below Eagle Lake
9. Review and Possible Action for Groundwater Level Monitoring Project
10. 2023 Land and Water Conservation Services Budget Proposal
11. 2023 Budget Proposal for Wildlife Damage Claims and Abatement Program
12. Forest and Parks Department Monthly Report
13. Recreation Officer Update
14. CASTA Mountain Bike Trail Development Request
15. Gandy Dancer Trail Special Use Request
16. 2023 Burnett County Forest Annual Work Plan and Resolution
17. 2023 Burnett County Forest and Parks Budget Proposal
18. UW-Extension Department Budget Performance and Monthly Report
19. 2023 UW-Extension Budget Proposal
20. Tourism Monthly Report
21. 2023 Tourism Budget Proposal
22. Future Agenda Items
23. Next Meeting Date: September 8, 2022
24. Adjournment

Burnett County Government will continue to follow current CDC guidelines with all employees and public while in any building owned by Burnett County. We continue to encourage audio participation for county meetings using ZOOM. If you would like to make public comment while participating by ZOOM, please call the office of the County Clerk at 1-715-349-2173 or email to: clerksoffice@burnettcounty.org

For Public Access for real time audio of the committee meeting during COVID-19, choose one of the following options.

- If you are using a computer to access this meeting, click the link below.
<https://us06web.zoom.us/j/88257698033?pwd=Mzc1eEd4RWJRSdN1QmZldzdzSUd1dz09>
- One tap mobile.
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- Dial by telephone.
1 312 626 6799

Meeting ID: 882 5769 8033
Password: 586025

Posted 08/05/2022

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