



# COUNTY OF BURNETT HEALTH AND COMMUNITY SERVICES COMMITTEE

Burnett County Government Center  
Room 165 - 1:30 p.m.  
June 14, 2022

Burnett County Clerk, 7410 County Road K, #105, Siren, WI 54872 • Phone 715-349-2173 • FAX / TTY 715-349-2169

## MEMBERS

### County Board Supervisors

Chuck Awe, Chair  
Ramona Moody, Vice-Chair  
Brent Blomberg, Secretary  
Pattie Hurd  
Debra Mullen  
Dorothy Richard  
Christopher Sybers

### Citizens

Priscilla Bauer  
Laurel Stusek  
Tim Tjader  
Blaise Vitale

## DEPARTMENTS

- Health & Human Services
- Veterans Service

## AGENDA

1. Call to Order
2. Notice Posted in Accordance to Wis. Stat. 19.84 Open Meeting Law
3. Approval of Agenda Order
4. Public Comments
5. Recognition of Former County Board Supervisor and Committee Member Bert E. Lund, Jr.
6. Approval of Minutes of May 10, 2022, Meeting
7. Veteran Services Department Budget and Monthly Report
8. Health and Human Services Director's Report
  - a. Updates
  - b. Personnel Report
  - c. Financial Report
  - d. Program Reports
    - i. Mental Health/AODA/Community Support
    - ii. Children & Family Services
    - iii. Public Health
    - iv. Economic Support
9. Review Public Participation Plan for 2023
10. Schedule Public Hearings for 2023 Budget
11. Next Meeting Date: July 6, 2022
12. Future Agenda Items
13. Adjournment

Burnett County Government will continue to follow current CDC guidelines with all employees and public while in any building owned by Burnett County. We continue to encourage audio participation for county meetings using ZOOM. If you would like to make public comment while participating by ZOOM, please call the office of the County Clerk at 1-715-349-2173 or email to: [clerksoffice@burnettcounty.org](mailto:clerksoffice@burnettcounty.org)

**For Public Access for real time audio of the committee meeting during COVID-19, choose one of the following options.**

- **If you are using a computer to access this meeting, click the link below.**  
<https://us06web.zoom.us/j/89169789758?pwd=RF1xdEpCNzVuTGJlDODIsQVpQU0Q1Zz09>
- **One tap mobile.**  
13126266799,,89169789758#,,,,\*544620#
- **Dial by telephone.**  
1 312 626 6799
- **Meeting ID:** 891 6978 9758  
**Password:** 544620

Posted 06/07/2022

Persons requiring an interpreter, materials in alternate format or other accommodations to access this meeting are encouraged to contact the Burnett County Clerk at least 48 hours prior to the meeting.