



COUNTY OF BURNETT NATURAL RESOURCES COMMITTEE

Burnett County Government Center
Room 165 – 9:30 a.m.
October 14, 2021

Burnett County Clerk, 7410 County Road K, #105, Siren, WI 54872 • Phone 715-349-2173 • FAX / TTY 715-349-2169

MEMBERS

County Board Supervisors

Ed Peterson, Chair
Norman Bickford, Vice-Chair
Craig Conroy, Secretary
Chuck Anderson
Steve Austin
Gene McLain
Gene Olson

Farm Service Agency

Roger Tollander

Lake Shore Association

Roger Noe

DEPARTMENTS

- Forestry and Parks
- Land and Water Conservation
- Tourism
- U.W. Extension

AGENDA

1. Call to Order
2. Notice Posted in Accordance to Wis. Stat. 19.84 Open Meeting Law
3. Public Comments
4. Approval of Agenda Order
5. Approval of Minutes of the August 12, 2021, Meeting
6. Forest and Parks Department Monthly Report
7. Recreation Officer Update
8. Timber Sale Winning Bid Approval
9. Resolution - Variable Acreage Loan
10. Chapter 38 Ordinance/Code Changes and Resolution
11. Blaine Land Use Agreement Request
12. UW-Extension Department Budget Performance and Monthly Report
13. Tourism Monthly Report
14. Land and Water Conservation Services (LWCD) Monthly Reports
15. Natural Resource Conservation Services (NRCS) Program Report
16. Approve Combined Position Description for the Conservation Technician due to the Resignations of Paul Cook and Randy Gilbertson
17. Boat Power Loading Ordinance Discussion/Possible Action
18. Livestock Siting Ordinance Report
19. Groundwater Inventory Discussion
20. Future Agenda Items
21. Next Meeting Date: December 9, 2021
22. Adjournment

Burnett County Government will continue to follow current CDC guidelines with all employees and public while in any building owned by Burnett County. We continue to encourage audio participation for county meetings using ZOOM. If you would like to make public comment while participating by ZOOM, please call the office of the County Clerk at 1-715-349-2173 or email to: clerksoffice@burnettcounty.org

For Public Access for real time audio of the committee meeting during COVID-19, choose one of the following options.

- If you are using a computer to access this meeting, click the link below.
<https://us06web.zoom.us/j/86593696008?pwd=a2NBZVJrajh2V1RtMFhVRiRiTIIRQT09>
- One tap mobile.
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Meeting ID: 865 9369 6008

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Posted 10/08/2021

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