



COUNTY OF BURNETT NATURAL RESOURCES COMMITTEE

Burnett County Government Center
Room 165 – 9:30 a.m.
July 8, 2021

Burnett County Clerk, 7410 County Road K, #105, Siren, WI 54872 • Phone 715-349-2173 • FAX / TTY 715-349-2169

MEMBERS

County Board Supervisors

Ed Peterson, Chair
Norman Bickford, Vice-Chair
Craig Conroy, Secretary
Chuck Anderson
Steve Austin
Gene McLain
Gene Olson

Farm Service Agency

Roger Tollander

Lake Shore Association

Roger Noe

DEPARTMENTS

- Forestry and Parks
- Land and Water Conservation
- Tourism
- U.W. Extension

AGENDA

1. Call to Order
2. Notice Posted in Accordance to Wis. Stat. 19.84 Open Meeting Law
3. Public Comments
4. Approval of Agenda Order
5. Approval of Minutes of the June 10, 2021, Meeting
6. UW-Extension Department Budget Performance and Monthly Report
7. Tourism Monthly Report
8. Land and Water Conservation Department (LWCD) Monthly Reports
9. Natural Resource Conservation Services (NRCS) Program Report
10. Wildlife Damage Program – Budget Amendment Requests: Squirrel Ridge Farm Permanent Fence Project and Final Cost Adjustment for Additional Bear Traps
11. Livestock Siting Ordinance Review/Update/Possible Action
12. Forest and Parks Department Monthly Report
13. Recreation Officer Update
14. Clam Dam Bench Donation Request
15. Webb Lake Bike Trail Expansion Request
16. 2022 Annual Work Plan Approval & Resolution
17. Land Sale Request – Whispering Pines Road
18. 2022 Conservation Aid Grant Request Resolution
19. Future Agenda Items
20. Next Meeting Date: July 8, 2021
21. Adjournment

Burnett County Government will continue to follow current CDC guidelines with all employees and public while in any building owned by Burnett County. We continue to encourage audio participation for county meetings using ZOOM. If you would like to make public comment while participating by ZOOM, please call the office of the County Clerk at 1-715-349-2173 or email to: clerksoffice@burnettcounty.org

For Public Access for real time audio of the committee meeting during COVID-19, choose one of the following options.

- If you are using a computer to access this meeting, click the link below.
<https://zoom.us/j/93639320471?pwd=NjFoV3puK20rRERjTlhPOVM1OThodz09>
- One tap mobile.
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1 312 626 6799

Meeting ID: 936 3932 0471
Password: 811706

Posted 06/30/2021

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