



# COUNTY OF BURNETT NATURAL RESOURCES COMMITTEE

Burnett County Government Center  
Room 165 – 9:30 a.m.  
May 13, 2021

Burnett County Clerk, 7410 County Road K, #105, Siren, WI 54872 • Phone 715-349-2173 • FAX / TTY 715-349-2169

## MEMBERS

### County Board Supervisors

Ed Peterson, Chair  
Norman Bickford, Vice-Chair  
Craig Conroy, Secretary  
Chuck Anderson  
Steve Austin  
Gene McLain  
Gene Olson

### Farm Service Agency

Roger Tollander

### Lake Shore Association

Roger Noe

## DEPARTMENTS

- Forestry and Parks
- Land and Water Conservation
- Tourism
- U.W. Extension

## AGENDA

1. Call to Order
2. Notice Posted in Accordance to Wis. Stat. 19.84 Open Meeting Law
3. Public Comments
4. Approval of Agenda Order
5. Approval of Minutes of the April 8, 2021, Meeting
6. Land and Water Conservation Department (LWCD) Monthly Reports
7. Natural Resource Conservation Services (NRCS) Program Report
8. Livestock Siting Ordinance Review/Update/Possible Action
9. Forest and Parks Department Monthly Report
10. Recreation Officer Update
11. ATV and Snowmobile Trail Maintenance Contract Approvals
12. Resolution – Outdoor Recreation Grant Applications (Webb Lake Big Bear Trail Bridge Project)
13. Keizer New Bike Trail Request
14. Keizer Bike Trail Event Request
15. Private Land Owner Letter for Sale of Land to the County Request
16. Fat Fish 40 Bike Event 2022 Request
17. Clam Lake Narrows Park Donation
18. UW-Extension Department Budget Performance and Monthly Report
19. Tourism Monthly Report
20. Future Agenda Items
21. Next Meeting Date: June 10, 2021
22. Adjournment

**Due to COVID-19, the Government Center building in-person meeting attendance will be limited as we will still be respecting social distancing guidelines. We continue to encourage audio participation by ZOOM. If you would like to make public comment while participating by ZOOM, please call the office of the County Clerk at 1-715-349-2173 or email to:**

[clerksoffice@burnettcounty.org](mailto:clerksoffice@burnettcounty.org)

**For Public Access for real time audio of the committee meeting during COVID-19, choose one of the following options.**

- **If you are using a computer to access this meeting, click the link below.**  
<https://zoom.us/j/97278075550?pwd=WkxUUnFXS2V3Q2dsUFR6S2xnaUd1dz09>
- **One tap mobile.**  
13017158592,,97278075550#,,,,\*063299#
- **Dial by telephone.**  
1 312 626 6799

**Meeting ID:** 972 7807 5550  
**Password:** 063299

Posted 05/07/2021

Persons requiring an interpreter, materials in alternate format or other accommodations to access this meeting are encouraged to contact the Burnett County Clerk at least 48 hours prior to the meeting.